

# FRANKLIN COUNTY PLANNING AND ZONING COMMISSION REGULAR MEETING COURTHOUSE ANNEX, COMMISSION MEETING ROOM

MAY 11, 2021

6:30 PM

#### **AGENDA**

PLEASE NOTE: PLANNING AND ZONING COMMISSION MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANT'S ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PRCEEDINGS IS MADE.

To comply with CDC and government social distancing requirements, a limited number of the general public will be allowed in the commission meeting room for this meetin at the Franklin County Courthouse Annex located at 34 Forbes Street. Apalachicola, FL 32320. This Board of Adjustment meeting will also be conducted virtually. Any person who wishes to comment may do so in person or by using the virtual feature. You may download the agenda for the May 12, 2021, Board of Adjustment Meeting located at www.franklincountyflorida.com.

Those wanting to participate virtually during "Public Comments" should use the Zoom log-in/call-in information provided below. There is a link to a list of videos and Getting Started Resources on the main "Agenda and Minutes" webpage for those unfamiliar with Zoom. If you are experiencing any issues with Zoom, call (850) 653-9783 extension 373 for assistance.

Zoom attendees are muted by default. To join via computer, use the following link on the meeting date and time: https://zoom.us/j/93766251007

If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626- 6799 or (929) 205-6099 and enter ID 937 6625 1007#.

If you would like to speak during the public comment portion of the meeting, you have the following options:

Online - select the "raise your hand" icon.

Phone - press \*9 to raise your hand, \*6 to unmute to submit verbal comments.

Public engagement is important to us, and meeting remotely is still a new process. We appreciate everyone's understanding.

#### **Approval of the Minutes:**

March Planning & Zoning Meeting Minutes for approval

April Planning & Zoning Meeting Minutes for approval

### **Building Report:**

#### R-1 Dwellings: 9 Total

Eastpoint - 3

St. George Island - 1

Lanark - 2

St. James - 2

Alligator Point - 1

Mobile Homes: 3 Total

Eastpoint - 1

Carrabelle - 2

#### **Critical Shoreline Applications:**

A- Consideration of a request to modify an existing dock by adding a 4' x 18' finger pier and a 12' x 20' covered boatlift on property described as Lot 4, Block 76, Unit 5, 363 Cook Street, St. George Island, Franklin County, Florida. State and Federal Permits have been recieved. Request submitted by Better Built Docks, agent for James Slack, applicant. (Application Originally approved 12/10/2019)

# **Commercial Site Plan Applications:**

B- Consideration of a request for Commercial Site Plan Review of a RV & Boat Storage Facility on a 4.02 Acre parcel at 50 North Bayshore Drive, Eastpoint, Franklin County Florida. Request submitted by Abel Raouf Arafa, agent for Render & Pam Ward, applicants.

#### **Re-Zoning & Land Use Change Applications:**

- C- Consideration of a request for a Public Hearing to re-zone a 2.01 Acre parcel lying in Section 12, Township 7 South, Range 4 West, located at 2332 Highway 98 East, Lanark, Franklin County, Florida, from C-4 Mixed use Residential to R-1A Single Family Residential Subdivision District. Request submitted by Melinda Carroll & Vicki Williams, applicants.
- D- Consideration of a request for a Public Hearing to re-zone a 5.2 acre parcel lying in Section 36, Township 8 South, Range 7 West, located at 11 South Bay Shore Drive, Eastpoint, Franklin County, Florida from R-1 Single Family Residential District to C-3 Commercial Recrecation District. Request submitted by Jana Poirier, Agent for Thoe Sereebutra, applicant.

## **Zoning Administrator's Report:**